

**REMARKS**

If clarification of the amendment or application is desired, or if issues are present which the Examiner believes may be quickly resolved, the Examiner is invited to initiate a telephone interview with the undersigned attorney to expedite prosecution of the present application.

If there are any additional fees resulting from this communication, please charge same to our Deposit Account No. 18-0160, our Order No. SHM-15810.

Respectfully submitted,

RANKIN, HILL, PORTER & CLARK LLP

By  \_\_\_\_\_  
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